

उज्ज्वलशास्त्रवैभवम्

Ujjwala-Śāstra-vaibhavam

Professor Ujjwala Jha Commemoration Volume

Editors

A. R. Mishra

Anagha Joshi



Anadikar
Principal
S.B.S.S. Mahavidyalaya
Goaltore, Paschim Medinipur

About Professor Ujjwala Jha

Prof. Ujjwala Jha was a former Professor and Director of the Centre of Advanced Study in Sanskrit, University of Pune. She has a teaching experience of 35 years. She was a genuine teacher and scholar in the fields of Mimāṃsā, Navya-Nyāya, Dharmaśāstra, Veda, Philosophy of Language, Manuscriptology and Textual Criticism. For more than two decades she was also teaching different levels of courses in Navya-Nyāya and Mimāṃsā in different institutions and universities along with Prof. V.N.Jha through their non-profit Trust named Rishi Ripa. She was associated with numerous universities and presented more than 100 research papers in national and international conferences and seminars. Over 85 of these papers have been published in reputed intellectual journals. She has 24 books to her credit, popularly used by students worldwide. Successfully taking charge of publishing around ten volumes of the *Journal of Indian Intellectual Tradition*, she immensely contributed to the spirit of Indology at international level.

Another aspect that made Prof. Ujjwala Jha stand out was her unique skill of projecting her subjects in simple diagrams, that helped students grasp difficult concepts easily. She was the symbol of ingenuity in the details of academics, very often providing the grit to the descending atmosphere of torpor.



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Arun Ranjan Mishra
Anagha Joshi



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By : Arun Ranjan Mishra and Anagha Joshi



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कृष्णपद-दास-अधिकारी, * अञ्जना पात्र **

(The paper is dedicated to our teacher Late Prof. Ujjwala Jha, who had taught us *Bhagavadgītā* from November 2020 to April 2021 through an online course "Sanskrit through Bhagavad Gītā". The insights presented in the paper are taken from her teachings. This was her last teachings on spiritualism. Her teachings on *Nañvāda* through the online course "Navya Nyāya: Language and Methodology" was also the last teaching which was concluded in the month of November 2021. Her sudden demise on 07/02/2022 caused a huge lose to the world of Sanskrit. May her soul rest in peace.)

पुरोवाक्

ज्ञानं सर्वेषु क्षेत्रेषु सर्वेषु च दर्शनेषु एतादृक् महत्त्वपूर्णमस्ति यत् किञ्चिदपि कार्यानुष्ठानात्प्रागेव कारणसामग्रीरूपेण तस्य प्रयोजनं भवति। तर्कसङ्ग्रहे ज्ञानस्य लक्षणमित्थमुक्तम् - सर्वव्यवहारहेतुर्गुणो बुद्धिर्ज्ञानम् इति।¹ अस्यार्थः - अस्मिन् जगति यावन्तः व्यवहाराः सन्ति तेषां समेषां व्यवहाराणां हेतुरूपिगुणो भवति ज्ञानं बुद्धिर्वा। यद्यप्यात्मनि ज्ञानात्यन्ताभावो न स्यात्, यतो ज्ञानाश्रयमात्मानं हि विना न कोऽपि तदाश्रयं भवितुमर्हति तथापि ज्ञानाभावे यथा मुक्तावस्थायाम् अथ वा, आत्मनि ज्ञानोत्पत्तेर्प्रागात्मानं युक्तिसङ्गतभावेन (logically) अचेतनं वक्तुं शक्नुयात्। वेदान्तमते नायं तर्कः प्रभवेत्। तेषां नये ज्ञानं न आत्मनो पृथक्, एकमेव वस्तु न भिन्नं भिन्नम्। यदेव ज्ञानं स एव आत्मा। साङ्ख्य मते ज्ञानम् आत्मनोऽत्यन्तभावेन भिन्नत्वमङ्गीकृतम्। यतो ज्ञानमेव बुद्धिः (महत्तत्त्वम्) यस्याः जनकः प्रकृतिरेव यया सह संयोगं विना पुरुषः

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